## KINGBOM GREAT

YOU'RE NOT FAR: PART 5

Nathaniel Sorensen \* May 5, 2024 \* New Life Vineyard Church

When Jesus came to the region of Caesarea Philippi, He asked His disciples, "Who do people say that the Son of Man is?"

And they said, "Some say John the Baptist; others, Elijah; still others, Jeremiah or one of the prophets."

"But you," He asked them, "who do you say that I am?" Simon Peter, answered, "You are the Messiah, the Son of the living God!"

And Jesus responded, "Simon son of Jonah, you are blessed because flesh and blood did not reveal this to you, but My Father in heaven. And I also say to you that you are Peter, and on this rock I will build My church, and the forces of Hades will not overpower it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth is already bound in heaven, and whatever you loose on earth is already loosed in heaven."

Mark 8:27-30 / Matthew 16:13-19

Then He began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests, and the scribes, be killed, and rise after three days. He was openly talking about this. So Peter took him aside and began to rebuke Him.

But turning around and looking at His disciples, He rebuked Peter and said, "Get behind Me, Satan, because you're not thinking about God's concerns. but man's!"

Summoning the crowd along with His disciples, He said to them, "If anyone wants to be My follower, he must deny himself, take up his cross, and follow Me. For whoever wants to save his life will lose it, but whoever loses his life because of Me and the gospel will save it."

	Mark 8:31-35
Jesus is inviting us to live and	
our lives with	·
Will we be consumed with	our lives?

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them. They were astonished, but those who followed Him were afraid. Taking the Twelve aside again, He began to tell them the things that would happen to Him.

"Listen! We are going up to Jerusalem. The Son of man will be handed over to the chief priests and the scribes, and they will condemn Him to death. Then they will hand Him over to the Gentiles, and they will mock Him, spit on Him, flog Him, and kill Him, and He will rise after three days."

Then James and John, the sons of Zebedee, approached Him and said, "Teacher, we want You to do something for us if we ask You."

"What do you want Me to do for you?" He asked them.

They answered Him, "Allow us to sit at Your right and at Your left in Your glory."

But Jesus said to them, "You don't know what you're asking."

... When the other 10 disciples heard this, they began to be indignant with James and John.

Jesus called them over and said to them, "You know that those who are regarded as rulers of the Gentiles dominate them, and their men of high positions exercise power over them. But it must not be like that among **you**. On the contrary, whoever wants to become great among you must be your servant, and whoever wants to be first among you must be a slave to all. For even the Son of Man did not come to be served, but to serve, and to give His life – a ransom for many."

They came to Jericho. And as he was leaving Jericho with His disciples and a large crowd, Bartimaeus (the son of Timaeus), a blind beggar, was sitting by the road. When he heard that it was Jesus the Nazarene, he began to cry out, "Son of David, Jesus, have mercy on me!" Many people told him to keep quiet, but he was crying out all the more, "Have mercy on me, Son of David!"

Jesus stopped and said, "Call him."

Mark 10:32-49

Sometimes following Jesus requires
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So they called the blind man and said to him, "Have courage! Get up: He's calling for you." He threw off his coat, jumped up, and came to Jesus. Then Jesus answered him, "What do you want me to do for you?"

"Rabbouni," the blind man told Him, "I want to see!"

"Go your way," Jesus told him. "Your faith has healed you." Immediately he could see and began to follow Him on the road.

Mark 10:49-52

What can I	to	•

<sup>\*</sup> All scriptures from HCSB unless otherwise noted