If God is Good, Why Is There Evil? – Pt 1

Nathaniel Sorensen * September 16, 2018 * New Life Vineyard

| God is both all, |
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| and perfectly |
| Power belongs to You, God, and with You, Lord, is unfailing love. Psalm 62:11-12 NIV |
| God has and does consistently use |
| to get people asking, "Who is this? |
| But Pharaoh responded, "Who is Yahweh, that I should obey him by letting Israel go? I do not know anything about Yahweh, and besides, I will not let Israel go." Exodus 5:2 |

"Get up, leave my people, both you and the Israelites, and go, worship Yahweh as you have asked. Take even your flocks and your herds as you asked and leave, and also bless me.

Exodus 12:31

Jesus shouted again with a loud voice and gave up His spirit. Suddenly, the curtain of the sanctuary was split in two from top to bottom; the earth quaked and the rocks were split. The tombs were also opened and many bodies of the saints who had fallen asleep were raised... When the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they were terrified and said, "This man really was God's Son!"

Matthew 27:50-52, 54

CREATION ACCOUNT - GENESIS 1:1-25

| God saw that it was | - |
|---|--|
| God blessed them, and God said to them, "Be the earth and subdue it. Rule the fish of the sea and every creature that crawls on the earth." saw all that He had made, and it was very good | , the birds of the sky, And it was so. God |
| God desired | _ with people |
| in His, wit | h free will to |
| choose, then gave them | |
| and responsibility over His cr | eation. |
| For I consider that the sufferings of this press worth comparing with the glory that is going to the creation eagerly waits with anticipation for revealed. For the creation was subjected to futilibecause of Him who subjected it – in the hope the will also be set free from the bondage of corrupt freedom of God's children. For we know that the been groaning together with labor pains until no but we ourselves who have the Spirit as the first within ourselves, eagerly waiting for adoption, to bodies. | be revealed in us. For God's sons to be ity – not willingly, but hat the creation itself tion into the glorious whole creation has ow. And not only that, fruits – we also groan |
| God's response was to | ein |
| Gou s response was to | 31N, |
| then | to overcome. |